

## **The Model and Process to Create Strength of Villages – Monasteries – Schools on The Problems – Addictive Drug Tackling According to Buddhism in The North Eastern Region**

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### **Abstract**

The purpose of research titled ‘The model and process to create strength of villages – monasteries – schools on the problems – Addictive Drug tackling according to Buddhism in the Northeastern Region’ is to study the form and process to create the strength on destroying the addictive drug problem following the Buddhist principles of villages, temples and schools in the Northeastern Region as being qualitative research by descriptive analysis on the inductive principles.

The result was found that;

The forms and process of The model and process to create strength of villages – monasteries – schools on the problems – Addictive Drug tackling according to Buddhism in the Northeastern Region must be done with survey and observation on the life-living and environment of community on their main occupations in order to have basic data for seeking the addictive drug problems and for classifying the persons who had behaviors concern with it. The researcher had appointed the people in village for joining the way to protect that problem and find the defensive measure to accept the drug addicted families by announcing as being the community’s promise in order to use this measure and treaty protecting the community with strength and farness of addictive drug by four noble truths as being the process of solving that problem as follow; 1. Dukkha- to identify problem (case), 2.Samudhaya-origins of suffering (causes), and 3.Nirodha – solving problems (clear) and Magga- take action to solve problems (crack).

**Keywords :** process, creating trength, destroying the addictive drug problems, Buddhism, the Northeastern region.

### **Introduction**

Addictive drug problems in the present society are violent and wasteful to the economic and social stability in Thailand and are the modern social

dangers coming to destroy the peace and happiness of family in society. They are the dangerous problems to physical and mental health impacted to society and economics reducing the nation's growth. The mentioned importance is all institutes' duty in order to create immunity to society and nation including the forms and process for making strength of villages, temples and schools to destroy the addictive drug problem following the Buddhist ways.

For the form and process to make strength of villages, temples and schools to destroy the addictive drug problems following the Buddhist ways concern with the strategy of country development under the national plan of economic and social development vol.no.11 (The national plan of economic and social development volume no.11 between 2012-2014), and concern with the fifth strategy; to create the link among neighbor countries for the economic and social stability by giving the importance related with participation of international society's danger protection from terrorism, crime and addictive drug and concern with the policy and strategy of national research volume no.8 (Policy and Strategy on National Research volume 8 between 2012-2014), And concern with the strategy of research no.1 ; to create potential and ability to develop society by promoting the knowledge base for stability in country to make the social strength and related with strategy of research no.7 ; to destroy the addictive drug problems, security in life and asset, and problems of influential persons by promoting the strength and creating the immunity of regions and society. The development of link on addictive drug management, problem solving, having participation, and promoting the co-operation, the strength, and human resource development in society.

The result of research will create the forms and process to make strength of villages, temples and schools in order to destroy the addictive drug problem following the Buddhist ways in three provinces; KhonKaen province, Mahasarakarm province, and Roi-Et province, which is related with the research plan of link development of the addictive drug management, forms of protection and solving problems of addictive drug following the Buddhist ways.

The researchers, therefore, have seen the importance of solving problems of addictive drug in the present society as being violent and wasteful to the economic and social stability in Thailand and as being the modern social dangers coming to destroy the peace and happiness of family in society. The researchers have been interested in the forms and process to create strength of villages, temples and schools to destroy the addictive drug problem following the Buddhist ways in Northeast of Thailand in order to be the center of information in community, institute of family, schools and religion, which are the important human development of country in the future.

## **Objectives of Research**

1. To study the forms and process of creating strength on solving problems of addictive drug following the Buddhist ways at villages, temples, and schools in Northeast of Thailand.
2. To synthesize the forms and process of creating strength on solving problems of addictive drug following the Buddhist ways at villages, temples, and schools in Northeast of Thailand.
3. To create the forms and process of creating strength on solving problems of addictive drug following the Buddhist ways at villages, temples, and schools in Northeast of Thailand.

## **Research's questions**

1. How should the forms and process of creating strength on solving problems of addictive drug following the Buddhist ways at villages, temples, and schools in Northeast of Thailand be?
2. How should the teachings of Buddhism integrated to synthesize the forms and process of creating strength on solving problems of addictive drug following the Buddhist ways in Northeast of Thailand be?
3. How should the forms of integrated teachings of Buddhism on solving problems of addictive drug following the Buddhist ways in Northeast of Thailand be?

## **Research's limits**

### **1. Limit of contents**

The research is a qualitative research. The researcher aimed at the forms and process to create strength of villages, temples and schools to destroy the addictive drug problem following the Buddhist ways with these objectives as follow; 1. To study the forms and process of creating strength on solving problems of addictive drug following the Buddhist ways at villages, temples, and schools in Northeast of Thailand, 2. To synthesize the forms and process of creating strength on solving problems of addictive drug following the Buddhist ways at villages, temples, and schools in Northeast of Thailand, and 3. To create the forms and process of creating strength on solving problems of addictive drug following the Buddhist ways at villages, temples, and schools in Northeast of Thailand.

### **2. Limits of Research's area**

On this research, the researcher had provided three provinces; 1. Nakhon Phanom province, 2. Mahasarakham province, and 3. Roi-Et province.

### **3. Limits of sampling of persons given information**

The sampling of persons given information on the research used specific selection as follow; 10 Officials of Local Administration, 10 Leaders

of community, 10 Buddhist monks, 10 governors, 10 policemen, 5 officials of Public Health, 5 Officials of Addiction Treatment Center in KhonKaen province, 5 officials in Office of the Narcotics Control Board in KhonKaen province and 10 Administrators of schools are 75 persons in total.

### **Expected Benefits are**

1. To get the forms and process of creating strength on solving problems of addictive drug following the Buddhist ways at villages, temples, and schools in Northeast of Thailand.
2. To synthesize the forms and process of creating strength on solving problems of addictive drug following the integrated Buddhist ways in Northeast of Thailand.
3. To get the forms on solving problems of addictive drug following the Buddhist ways in Northeast of Thailand.

### **Result of Research**

The forms and process of creating strength on solving problems of addictive drug following the Buddhist ways of villages, temples, and schools in the Northeast of Thailand, It was found that The forms and process of creating strength on solving problems of addictive drug following the Buddhist ways of villages, temples, and schools in KhonKaen province is to examine life-living and environment in community including the people's main occupations in order to have basic information to find the addictive drug problem and to classify their behaviors related with addictive drug by appointing for meeting in community in order to find the ways of addictive drug protection and acceptance of persons addicted drug, officials in Office of the Narcotics Control Board in KhonKaen province had provided nine steps for creating strength on protecting and solving the addictive drug problems in community as follow; The first step is to find the status of community. The second step is to meet the leaders or natural leaders. The third step is to announce the agenda of village or community. The fourth step is to campaign as public.

On relation. The fifth step is to classify persons related with addictive drug. The sixth step is to act on the ways of solving the addictive drug problems. The seventh step is to accept householders. The eighth step is to use the social strategy. The ninth step is to maintain the strong status of community and to create the protection and solving problems of addictive drug following the integrated Buddhist ways; they should follow the principles of Four Noble Truths for solving the addictive drug problems as follow; the first step is Suffering (Dukkha) as being case. The second step is Cause of Suffering (Samudhaya) as being cause. The third step is Cessation of Suffering (Nirodha) as being clear. And the fourth step is Path leading to Cessation of Suffering (Magga) as being Crack, which related with RungthipKlaharn

EtAl's research paper (Rungthip Klaharn EtAl, 2013 : 12-15). titled 'Process of Protecting and Solving Addictive Drug Problem following the Buddhaddhamma in Moo Ban Pa Pai, Tambon Mae Pong, AmphorDoi-saket, Chaing Mai province. The result of research was found that the principle of Four Noble Truths could be applied to find the problems and solve them by focusing on three main benefits; On the Present Benefit (Dhithadhammigathaprayochna) means focusing on the appropriate life-living of people in community in order to know how to seek and earn money rightly. On the Next Benefit (Samparayigathaprayochan) means focusing on the appropriate practice under moral rules, belief on the good or bad action and more benefit-to have life-living peacefully with the great wisdom and mindfulness on suffering caused greed, angry and delusion. The most important thing as key action for protecting and solving the addictive drug problem of Moo Ban Pa Pai, Tambon Mae Pong, AmphorDoi-saket, Chaing Mai province successfully because of all persons in community following the principle of Triple Education; to maintain morality, to improve concentration and to develop wisdom.

### **Suggestions for next research**

1. It should be researched as qualitative research about co-operation between the government section and private section in order to create strength for solving problems of addictive drug following the Buddhist ways.
2. It should be researched as quantitative research about creating of strength for solving problems of addictive drug following the Buddhist Ethics by community's participation.
3. It should be researched as mixed method research of both qualitative research and quantitative research about creating strength on solving problems of addictive drug following the Buddhist ethics by community's participation.

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