

## **The Interpretation of Paticcasamuppāda According to Buddhadāsa Bhikkhu 'S Views.**

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### **Abstract**

The objective of this research is to study the interpretation it in the Tripitaka, the Visuddhimagga and Interpretation it according to Buddhadasa Bhikkhu's Views . This is a subjective interpretation of religious principles that can lead to knowledge in practice in order to disengagement and so happy today.

The study found that the meaning of the Paticcasamuppada in Tripitaka and Visuddhimagga. As the laws that with the advent and the possibility of all that life fall naturally by demonstrating relevant things that appeal to each other occurs. So, that Interpretation of the main aims of it according to Buddhadasa Bhikkhu's Views as it mentioned the Idappaccayata . It's contrary to the teaching and understanding of the world, straddling across therebirth . According to many people understood, it has taught the math here is exactly the same, only this . To destroy Samsatavada Appears in the form of the Four Noble Truths Both are generally known . With such a diehard following and other issues . which relation and Interpretation aspects especially a concept that all beings follow it . However, there are some different details which are not main concepts in Tipitaka and Visuddhimagga.

**Keywords :** Interpretation, Paticcasamuppada, Focus of Paticcasamuppada.

### **Introduction**

This research study Arises from an interest to study Occur from a usefulness to study the definition of the focus it in Tripitaka, Visuddhimagga and description of interpretation it focusses on Buddhadāsa Bhikkhu's Views with the relationship to be used on it. So, that It's aimed to benefit the masses with the aim of the research was to study the implications of it in Tripitaka, Visuddhimagga and the description and interpretation the relationship of it into be used on a daily basis to resolve the problem of human life Such problems are the problems arising from realizing the reality of the world and life is it. Which is essentially a process of suffering and the sorrows too.

## **objective**

To study the interpretation it in the Tripitaka, the Visuddhimagga and Interpretation it according to Buddhadasa Bhikkhu's Views

## **Methods**

In researching this story, the researchers used a combination of methods to collect and analyze data. It's Quantitative and qualitative information to be consistent with the study .

## **Results to Study**

The study indicated that it of the laws with the advent and the possibility of existence of life fall naturally .By demonstrating the relevance of what they are going to appeal .And its failure to relate to each other on a purely natural process, the process is fair .To the principles of natural law and other .The condition of the housing fair is taking place, and that goes to the core" .When there's this thing on it .It goes something like this (Chulachomklao Pāli Tipitaka.16.21.29.) "etc .It's 3 points:

### **1. In Tipitaka**

It's known that factors condition that this is the right thing .Both used interchangeably .But actually, a name synonym too other Dhammathitata that the existence of unfair Dhammaniyāmata's defined that the course of justice but Idappaccayatā (Buddhism-301,468) that is what is in the packet .and so as to express the meaning of itself .It's namely :

1) Relevance and usefulness of its: When Buddhism emerged to solve human problems arising from realizing the reality of the world and life. Buddhist principles relevant in 2 ways: 1) It's a truth about the situation fairly typical of natural law 2) it is a moral point to make or to act to eliminate the problems of life by taking advantage of. It's cognitive conditions of life properly.

2) The importance of the main aims of its: The principles are very profound and essential, which can be said that the principles that make success a Buddha. He's Justified all the shows are meant to be extended and spoke of the importance that "Whoever sees the Paliccasamuppāda. Then he saw the fair Whoever saw the fair Then it saws the Paliccasamuppāda" and " Monk said. Indeed, the noble disciples learned It is perceived as a signal to others without actually believe that. When this is so, what is this thing going. This had happened When this fire it goes something like this.

3) In the main Buddhist: its Show *Paliccasamuppāda* of Buddha hath the Lord has shown since the beginning of the four allegedly made the final . Since the middle of last from the beginning to the end Since the beginning of the next the four men were arrested as the leader of the vine to vine, so "like " Ignorance, *Sangkhāra*, to =*Tukkhasamutaya* the procedure is justified current rotation .There is no beginning and end No introduction is the end .But the show to end.its show from the beginning to the end, from ignorance and the aging and death caused due to national factors so far .But the show to start.its show from the end to the beginning, though, Because of Aging and death, so there is an ignorance is the fairest because it works .But in the middle to the end of the show .It was shown from the till even last as "when the child was complaining enjoy the love, compassion .Enjoy it happened Enjoy compassion are prejudiced .And show it to the middle .it's to show from the beginning that 'Vedanā Bhassa Slāyatana Nāmarupa Vinyāna (Chulachomklao Pāli Tipitaka.(16.21.29.) .Etc .

4) As Majjhena on preaching: For those who have an understanding of *Paliccasamuppāda* .It's called the views and the right is the type called a medium. No inclination to end one way or another. The main rule is demonstrated by the fact that the medium does not tilt far" .Majjhena's sermon (Vin.m.4.13-14.20-22.), " The main objective of this fact .By the end of the ideological slant .By understanding and accurately Must be separated from most of these theories tilt .In this theory, this should be presented as a comparison. And the noble disciple would not approach does not hold a stick to rely on the guile of mind remediation and *Apinivasa* .Anusaya that "our ego" would not doubt that" .I like that When this happens, when it happens, it would fire off a signal in this noble disciples indeed .Without relying on other people's views so far.

5) As a threefold a main focus of it: Or just the main factors .It is a Threefold Known as that,it oftentimes wonders that Located as it is threefold, however .It understands that very well .The deeper until that .Even threefold, he has not gone out of it .factors of *Paliccasamuppāda* in .The third is a virtue, *Atisila* - mental -intellectual virtue (Chulachomklao Pāli Tipitaka 12.508.549.).

6) As the Three Characteristics (P.A. Payutto, 1998-67) its the inherent nature of all things is based on three basic principles that .What are the components come together, not as a means to take part? The assembled pieces that are already coming together .And when combined together .It took shape

as well as the control subjects .As well as various accessories .The fact that things are born from the meeting of the various components that are only a few simple words to understand .The main focus *Paliccasamuppāda* was aimed to show signs that things are related to the housing causes the successor to a stream. The visual appearance is that it's *Dhammatatuby* *Dhammathitiandby* set of natural laws *Dhammaniyama* is common .

7) As the four Noble Truths are now talking about its (Chulachomklao Pāli Tipitaka 16.20.25-26.): main *Paliccasamuppāda*, which are the principle that when someone asked if I could answer that the Buddha attained enlightenment .Intuit, it aims to answer two has it that Buddha was confirmed .

The note is the answer to both of them Actually, it was different .And it's meant to be uniformity is it was an important content of the Four Noble Truths and it is meant to cover it this year .He began to reconsider it .Until announced his intention to do wrong .It means that four Noble Truths Enlightenment is free from his trashy .Despite both valid It has meant something special together.

## 2. In *Visuddhimagga*

According to Ven.PhraBuddhaGosācārn (Bali,505) said the main role is to consider the mood of meditation .He said that the rulers of the ignorance that is the fairest creation etc., and sadness industry the beam dance provoked a much more somber subject to specific operators .With support ignorance Lay down in nature Ignorance is not out of the bulb, it had the overwhelming emotions of animals lost in the fairest picture the suffering, the consciousness Symptoms of mania, Because of the overwhelming It do not feel that Chance of ignorance born of ignorance by the time the order is genuine when ignorance is the underlying factor .Currently, it has emerged as the fairest as long as the old New Death The reason is the legendary spy of other reasons as well for the end of the tie-down nor .

It has revealed the 12 that behave as cause and effect due to a tie for most or not .When ignorance is not possible to behave as if it is neutral, it is said to end ignorance and so wrong .The subject stated that Why is that Ignorance is subject of rotation is Passion makes action on ignorance oral phase begins with the emotional experience .And come up with scum and ignorance of waste disposal is still not good .These are the subject to be born rotation .And debutantes on the flick, which is surrounded by a bully in samsara suffering because of catching it is ignorance with ignorance when cutting a path of Arahantship was acquitted rotation . (Nyanatiloka, 1997 : 15)

That compares to this model, it is mentioned in the Tipitaka as well . The main focus of *Paliccasamuppāda* .The study will then see that .Able to handle any issues that come before them .It depends Where is the optimism What happens now is that everything goes exactly where that is why living together .Linked to a reasonable relationship to the matter said on endlessly cycles to revolve in both tangible and intangible .The substance or substances and objects such as the subjective perspective of the individual to look each other .But if you already have a break or end the suffering that seems to be a matter it should be studied and treated as such.

So, that *Paliccasamuppāda*’s fairly deep to the highest perfection, according to the laws of nature or the nature of the human condition .It’s only happen when one or the occurrence of mental distress, it held that the Buddha will truly be .Once understood, it will be kept visible just installed manually . Those who study in the cross-legged friends the world over .When the stature I will try to practice fire existence, it is true .Or it is a good practice to aspire to in the next existence .Making it possible to delay and no one can truly know or confirm that any existence .It is also located in the negligence.

### 3. As *BuddhadasaBhikkhu*’s Views

The study aims to interpret *Paliccasamuppāda* according to *BuddhadāsaBhikkhu*’s Views .As it mentioned the *Idappaccayatā* .In contrary to the teaching and understanding of the world, straddling across the nation . According to many people understood, it has taught the math here is exactly the same, only this .To destroy *Sassatavāda* Appears in the form of the Four Noble Truths Both are generally known .With such a diehard following and other issues .it’s namely:

1) Definition as factors: Sometimes called *Paliccasamuppāda* to compare the meaning of it like it is. When this is the thing that had happened, but when I was talking back and forth with that logic. Without this factor, as this would not happen or when it is not a factor. It was not happening the symptoms of this manipulates things to happen. When this factor is what is going to happen, so it’s a symptom of *Paliccasamuppāda* 'sWho has lived something happens then is displayed. It’s namely: 1:1) Straddling the becoming, across the rebirth. 1:2) *Khanika* (Now): *Buddhadasa* is a view that this is only one *Paliccasamuppāda* was around one day. 1:3) To break *Sassatavada*: The main focus of *Paliccasamuppāda* a one. The aim is to teach that. 1:4) In a Noble Truths for this, I would say that Buddha said: The 4 Noble Truths are in a world that is suffering, said, "The world is better because of the global good. 1:5) The most commonly known: *Paliccasamuppāda* 's a familiar sight familiar to us

Buddhists. It prays that this " It's Avijja Paccaya Saṅkhārā" etc. it's 11 symptoms ranging from ignorance to the fairest and so far, the old age, etc. 1:6) Where he played surf: A main focus of *Paliccasamuppāda*. another *Paliccasamuppāda* the spoke not long now. Cut in half in the middle Start up that I pity you the pity is that what is already known, it was almost a daily basis, not to mention that. etc. 1:8) To change the current line: That is to say anymore, it was a long 11 signs that he likes my surfing, playing 8 symptoms, but instead he was staring at a time were all the rest of the line is caused distress, it went back and said to the other. It's similar to a piece of rope from the black and white pieces, it changes color at the center of the beam line is staring up at the starting time is black. 1:9) The Metaphysics' Pitaka: It's a main focus of *Paliccasamuppādas* we have heard, it's a general. Stated as a general rule not only on this issue. But it's in metaphysics Pitaka. 1:10) From the initial idea: The Buddha said this formula clearly separated. It was the temper of the mind and the success of the idea. There was a mood of mental embedded into the image, sound, smell, taste, touch, as it's emotional, too. 1:11) A substrate with a four: I will say again that it did not starts well. It's Avijja Paccayā Saṅkhārā, SaṅkhārāPaccayā.etc. 1:12) Not about suffering: The following are new. As already told that *Paliccasamuppāda*'s factors or *Idappaccayatā*, it is a general rule. The cause of suffering any more. Not a place of suffering, that suffering is optional. And to say that suffering is. 1:13) The truth is a Buddhist proverb: it says main in the form of a so-called truth or truth; it must mean what would lead to suffering. Believe it or say they seldom hear of it. 1:14) The wrath of ruler's sensuality: Here to talk about its per sensuality wrath of the rulers, sounds amazing. 1:15) Overlapped both good and evil: That said, the primary focus of *Paliccasamuppāda* that it overlaps both good and evil. 1:16) Controversy, it is now but a miscellaneous: In other words, it's a little and slapstick with the formula first discovered, it was thought that the tightening up immediately. So, the falsehood that inevitably occurs with many symptoms. 1:17) It as a diehard in this view, it comes to that final: Diehard rationality of the means in this way .And it is in distress (Thanissaro Bhikkhu, 1997 : 44,46,59)

And reaffirms the conclusion that the research effort has continued throughout this period .It was found *Paliccasamuppāda* in looks like this on the extent to which we can consciously control practices must be prevented improvising as the mood strikes .As a matter of principle, a useful practice .If asked how practice? There is no answer other than that .(Sūchīph paññānuphāph, 1996 : 15-16)

## Analyzes Results

The study analyzes the relationship of the main aims of it to be used on a daily basis may be compared to the subjective nature of the relationship that are similar and different .To be used in everyday life, for example, along with the other issues.

1) The relationship similar and different in and importance of the canonical meaning. The principles are meant to be all that life fall naturally. By demonstrating what about the creatures that live together. Relative to each other are displayed in this unfair process. This shows that the procedure is intended to show that suffering is important, even more important principle in the reasons cited to explain the suffering of the saint is absolutely no new national aging, mortality, etc.

The result was always the everyday .In fact, the trans formation of nature fairest body Mind inevitably occurs on a regular basis in this life .Now every touch and seen by eye Touched by the spirit Whether it is about the birth and death of the physically and mentally took off with the idea that every word spoken coveted satisfactory or not satisfactory if it wishes to continue .Meeting with the factor itself .As the Buddha said to the daily suffering that comes to pass entertain with carnality Figure 5 is enlightened by ophthalmologists .To suddenly change to a name that will be the location of sense to me, it will make sense to the senses .The location of the distress caused preconceived passion, compassion and suffering upon another until bedtime .Available on a daily basistoo.

It founds, the show was born out of passion and suffering .this it's cycle of suffering .It shows the occurrence of fire and passion .Lectures about the suffering that comes full .Because the power of the clinging,it is suffering If it is not upheld Despite the suffering, however, it was not suffering .It is said that suffering is caused by craving .Suffering is extinguished Because of the End, passion and the spiritual End is always the fastest to do it soonand so on.

2) Interpretation of similar and different. To see *Paliccasamuppāda* would benefit. Buddha said that the merits " of the above, it was said by them of this. Although It says this, when this does not This was not Because this end is extinguished, it is because of ignorance withering end is extinguished, etc. and Sadness it off.

## Debate Results

The study aims to interpret it according to Buddhadāsa Bhikkhu's Views. Along with bringing Tipitaka and Visuddhimagga, analysis that compares with the birth. And the possibilities of what a life according to the laws of nature. By demonstrating a respect for each other living things happen. And failure to follow the procedure in relation to each other. A purely natural phenomenon in this unfair process, linked to the principles of the natural law can solve other problems of life arising from realizing the reality of a life-changing relationship together. The Buddha spoke of the importance that, whoever saw Paliccasamuppāda's, so then he saw the fair. Whoever saw the fair, Then It saws the Paliccasamuppāda. That said, there are four words is shown teaching his show from the beginning to the end. Among the last Finally, go to the Among the early going, the people who understand it is known as the views are correct. In fact, this is the same rule but expressed in different terms, to see the true nature of the Three Characteristics aimed at showing what appears to be the case. Three Characteristic is a Dhammathātu, Dhammathiti, Dhammaniyāmaas the 4 Noble Truths and it that. It's important principles that Buddha attained enlightenment is fair and follows and expound Visuddhimagga. The opinions of the BuddhadasaHas the meaning Have demonstrated the aim to show the importance and role. It is possible to end suffering too.

## Conclusion

The study found that overall. It aims to interpret it according to the opinion of Buddhadāsa in width. Its Yet the interpretation in the form of various measures that could lead to the development of individuals and society appropriately. It's learned that mental development. It's Party to productively with Buddhist doctrines and principles of nature and thus the communication process. Learning activities that will be able to develop the individual and society. This is extremely useful. In order to create a better understanding and contribute to guidelines for the further suffering.

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